Exhibit A1

# TOWN OF WATERBURY ZONING PERMIT APPLICATION

Date created: Oct-Nov 2012 / Revised: July 2019

Please provide all of the information requested in this application.

Date: 4/14/2033 Application #: 037-33

Fees Paid: 550 + \$15 recording fee = \$65
Parcel ID #: 916-0019 V

Tax Map #: 19-304.000

PAGE 1 of 2

Read the Zoning Regulations and familiarize yourself with the requirements. Failure to provide all the required information will delay the process of this application. Based upon the nature of the project you may need to submit additional information. For instructions on how to fill out this form please refer to the *Zoning Permit Application Instructions & Fee Schedule* available on the municipal website or at the municipal offices. Submit one copy of the completed application and a check payable to the *Town of Waterbury* according to the zoning fee schedule. For questions about the permit process, please contact the Zoning Administrator at 802-244-1018.

CONTACT INFORMATION			
APPLICANT		PROPERTY OWNER (if different from Applicant)	
Name: BANK HILL L	LC	Name: <i>Se</i>	AME
Mailing Address: PO BOX WATERBURY, VT	42	Mailing Address:	
Home Phone :		Home Phone :	
Work/Cell Phone: 802 773	3.6828	Work/Cell Phone:_	
PROJECT DESCRIPTION			CHECK ALL THAT APPLY:
Physical location of project (E911 addre	ess): 9-1950UT	H MAINST	NEW CONSTRUCTION  □ Single-Family Dwelling
II			□ Two-Family Dwelling
Lot size: 16 AC Zoning District: DOWNTOWN (DWN)			□ Multi-Family Dwelling
Existing Use: Proposed Use:			□ Commercial / Industrial Building
Brief description of project: REPUCING STAIRS AND			□ Residential Building Addition
PORCH RAILING.			□ Comm./ Industrial Building Addition
			□ Accessory Structure (garage, shed)
			□ Accessory Apartment
		- 150.77	Porch / Deck / Fence / Pool / Ramp
Cost of project: \$ 10,000 Estimated start date: 5 15 22			<ul> <li>Development in SFHA (including repairs and renovation)</li> </ul>
Water system: MINICIPAL Waste water system: MUNICIPAL			□ Other
EXISITING	PROPOSED		USE
Square footage: Height:	Square footage:	Height:	□ Establish new use
Number of bedrooms/baths:		s/bath:	□ Change existing use
# of parking spaces:			□ Expand existing use
			☐ Establish home occupation
Setbacks: front:			OTHER  □ Subdivision (# of Lots:)
sides:rear:	sides:/	rear	□ Boundary Line Adjustment (BLA)
ADDITIONAL MUNICIPAL PERMITS REQUIRED:			□ Planned Unit Development (PUD)
	Address Request		□ Parking Lot
	of the above		☐ Soil/sand/gravel/mineral extraction
[Additional State Permits may also be required]			□ Other

#### SKETCH PLAN

SFE APOR (NEN

Please include a sketch of your project, drawn to scale, with all required measurements - see *Zoning Permit Application Instructions*. You may use the space below or attach separate sheets. For plans larger than 11"x17" please provide a digital copy (pdf. file format) in addition to a paper copy.

**Exhibit A2** 

- 12 /1/10/C/MD	
IGNATURES The undersigned hereby applies for a Zoning Permit for the use	described in this application to be issued of
the basis of the representations made herein all of which the ap	plicant swears to be complete and true.
	4.12.22
Applicant Signature	4.12.22 date 4.22-22
Applicant Signature	// <b>49-77</b>
C	4.200
Property Owner Signature	date
CONTACT Zoning Administrator Phone: (802) 244-1018	
CONTACT Zoning Administrator Phone: (802) 244-1018  Mailing Address: Waterbury Municipal Offices, 28 North Main Str	eet, Suite 1, Waterbury, VT 05676
Municipal Website: www.waterburyvt.com	
•	
OFFICE USE ONLY	
Zoning District/Overlay: Pauntoun Commercial / DDR	REVIEW/APPLICATIONS:  □ Conditional Use □ Waiver
Review type:   Administrative   DRB Public Warning Required:   Yes   No	
	□ Site Plan
DRB Referral Issued (effective 15-days later):	
Date Permit issued (effective 16-days later):	Occadent

Final Plat due (for Subdivision only):\_\_\_\_\_

Authorized signature: \_\_\_\_\_\_Date:\_\_\_\_

Remarks & Conditions:

Overlay:

□ Other \_\_\_\_\_

□ Sign

□ n/a

DDR SFHARRHS CMP

### **Exhibit B1**

#### PLEASE SEE DESIGN CONCEPT BELOW

Flat Stock cable guardrail



## **Exhibit B2**



