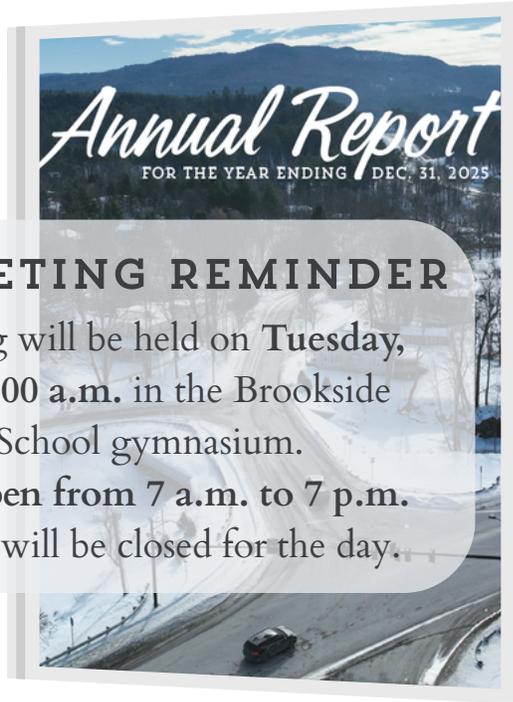


# MUNICIPAL DISPATCH

THE TOWN OF WATERBURY'S MONTHLY NEWSLETTER



Meet our new Assistant  
Recreation Director!



## TOWN MEETING REMINDER

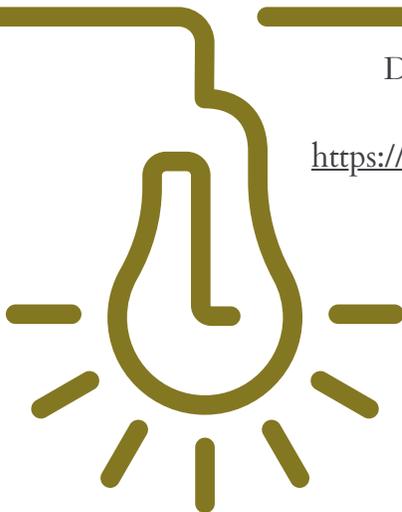
Town Meeting will be held on **Tuesday, March 3 at 9:00 a.m.** in the Brookside Primary School gymnasium.

**Polls will be open from 7 a.m. to 7 p.m.**  
Town Offices will be closed for the day.

## Highlights inside:

- ☑ **Waterworks** - EFUD public information sessions about watershed management policy
- ☑ **Opportunity to join our team** - Assistant Town Clerk & Administrative Coordinator
- ☑ **Housing Task Force** - Updates on the Waterbury Housing Improvement Program

## TOWN MEETING RESOURCES



Detailed information about the Randall Meadow Project for the bond vote can be found at:

<https://www.waterburyvt.com/community/flood-mitigation-efforts>

or scan:



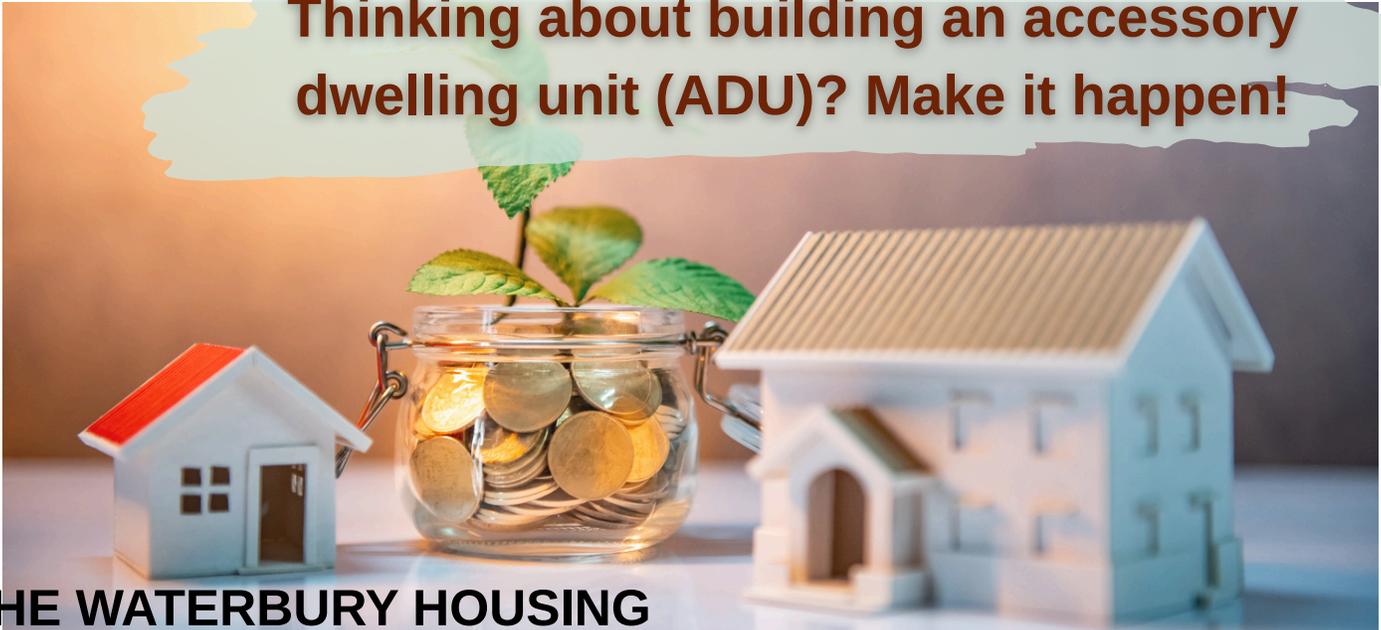
An electronic copy of the Town Report can be found at:

<https://www.waterburyvt.com/departments/clerk/reports>

or scan:



# Thinking about building an accessory dwelling unit (ADU)? Make it happen!



## THE WATERBURY HOUSING IMPROVEMENT PROGRAM DEADLINE HAS BEEN EXTENDED



**APPLY NOW**  
deadline: 04/30/2026

<https://www.waterburyvt.com/boards/housing-task-force/>

Waterbury property owners can now apply for **assistance grants** of up to **\$30,000** to help build an ADU on their property.



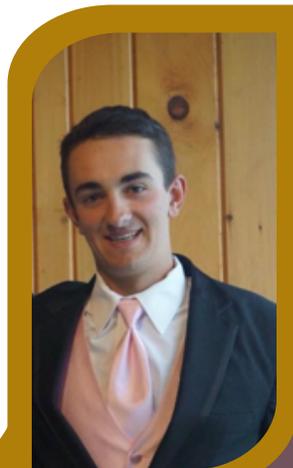
Questions? Contact Ryan Carpenter at Downstreet Housing: [rcarpenter@downstreet.org](mailto:rcarpenter@downstreet.org) or 802-477-1330

### EMPLOYMENT OPPORTUNITY

#### Assistant Town Clerk & Administrative Coordinator

This is a unique position designed to serve multiple functions within the Town and the Edward Farrar Utility District. The main recurring duties of the position are related to assisting the Town Clerk in the performance of official duties, assisting the Tax/Utility Billing Clerk with customer service functions, and assisting the Municipal Manager and department heads with administrative tasks as necessary. See more info at: <https://www.waterburyvt.com/departments/finance>

## WELCOME To The Team!



*Sam Grandfield*

ASSISTANT RECREATION DIRECTOR

Joined 01/30/2026

#### Why this role?

A love for sports and the ability to be outside in the summer while also giving back to the town.

#### Most surprising thing?

How close of a group the town office staff is.

#### How do you spend your free time?

Time with friends and family, sporting events, helping the community as a member of the Fire Dept.

#### Best career advice?

Know how to manage your time!

# WATERWORKS MANAGEMENT

## ***Public Information Sessions for Policy Development on Recreational Activities in the Watershed.***



The EFUD Commission is holding a series of public information sessions to gather input from stakeholders in the community as it considers policy options. The sessions are designed to educate the EFUD commissioners and staff, EFUD users, and the public in general about the challenges that the district's watershed faces, the risks these challenges create, and steps that can be taken to address them. These sessions will inform EFUD's deliberations on a longer-term policy for management of the watershed.

Each session consists of several short presentation on specified subjects, followed by facilitated discussions. We encourage interested persons to submit questions they would like addressed ahead of time by sending an email to [waterworks@waterburyvt.com](mailto:waterworks@waterburyvt.com).

### ***About the Waterworks Public Water System Watershed***

The Waterworks is an approximately 500-acre undeveloped, forested parcel located on the border between Waterbury and Stowe. The sole purpose of this land is to provide a safe, adequate, and reliable supply of source water to meet the current and future demand of the District's users.

Today, a substantial amount of the water the watershed supplies is surface water, which is more economically treated and piped by gravity to the municipality than ground water, which requires pumping. The District Commissioners and staff approach decisions with respect to this land with a core belief: This source water must be protected to serve the district in perpetuity.

***For more information about the  
Edward Farrar Utility District and  
the Waterworks, please visit***

***<https://www.waterburyvt.com/boards/utility>***

***or scan***



### **NEXT SESSION:**

**Thursday, March 19 | 6:30 p.m.  
Fire Station | 43 S. Main St.**

This session will have presentations on the natural resource values of the watershed, how PFAS chemicals can contaminate water sources, and approaches that other water authorities in the state and region have taken with respect to recreational uses of their watersheds.

### ***About the other public sessions:***

#### **Session #1: December 11, 2025**

This session featured presentations on (1) the history and purpose of the district; (2) the law and regulation of public water systems; and (3) the challenges and means of source water quality protection.

#### **Session #3: To be scheduled**

Commissioners will hear from conservation interests, local organizations that represent recreational users, ratepayers, and the public in general to learn what outcomes are desired and what other things we'll need to know to make an informed policy decision.

# 2026 HOLIDAYS

## SELECT BOARD MEETINGS

1<sup>st</sup> and 3<sup>rd</sup> Mondays \*  
6:30 p.m. and on Zoom

\* 5th Mondays when applicable.

## EFUD MEETINGS

2<sup>nd</sup> Wednesday  
4:30 p.m. and on Zoom

See calendar for link to agendas and Zoom meetings. Want meeting agendas sent directly to your inbox? Click below:



<b>New Year's Day</b>	Thursday, January 1
<b>Martin Luther King, Jr. Day</b>	Monday, January 19
<b>Town Meeting Day</b>	Tuesday, March 3
<b>Memorial Day</b>	Monday, May 25
<b>Independence Day</b>	Friday, July 3
<b>Labor Day</b>	Monday, September 7
<b>Indigenous People's Day</b>	Monday, October 12
<b>Veterans' Day</b>	Wednesday, November 11
<b>Thanksgiving Day</b>	Thursday, November 26
<b>Day after Thanksgiving</b>	Friday, November 27
<b>Christmas Day</b>	Friday, December 25

## THIS *March* AT A GLANCE:

TO VIEW THE VERY FULL LIBRARY AND RECREATION CALENDARS, SCAN OR CLICK:



[Public Library](#)



[Recreation](#)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Schedule is subject to change and will be updated on the website calendar accordingly.						1
2	*TOWN MEETING DAY 3	4 p.m. Cemetery 4	5	6	7	8 DAYLIGHT SAVINGS
9 6 p.m. Planning	10 6 p.m. Conservation	11 4:30 p.m. EFUD	12 6 p.m. VT250	13	14	15
16 6:30 p.m. Selectboard	17	18 4:30 p.m. Historical Society 6:30 p.m. DRB	19 6 p.m. Housing Task Force	20	21	22
23 5 p.m. NDPC 6 p.m. Planning	24 6:30 p.m. Recreation	25 7 p.m. Town Mtg. Study Committee	26	27 5 p.m. NDPC training	28	29
30 6:30 p.m. Selectboard	31	* Town Offices closed.				