BALLOT 1 OF 2

OFFICIAL BALLOT ANNUAL TOWN MEETING WATERBURY, VERMONT MARCH 2, 2021

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

| FOR TOWN MODERATOR | FOR SELECTBOARD | FOR LISTER |
|--|---|--|
| Vote for not FOR 1 YEAR more than One | Vote for not FOR 1 YEAR more than Two | Vote for not FOR 3 YEARS more than One |
| JEFFREY P. KILGORE | BROCK CODERRE | BOB BUTLER |
| | NOAH FISHMAN | |
| (Write-in) | MARK FRIER | (Write-in) |
| FOR TOWN CLERK | KATIE MARTIN | |
| FOR TOWN CLERK | | FOR CEMETERY |
| Vote for not | (Write-in) | COMMISSIONER |
| FOR 1 YEAR more than One CARLA LAWRENCE | (Write-in) | Vote for not |
| GARLA LAVIRLINGE | (title iii) | FOR 5 YEARS more than One |
| (Maiso in) | FOR HARMOOR HARM | JOHN H. WOODRUFF IV |
| (Write-in) | FOR HARWOOD UNIFIED | |
| FOR TREASURER | UNION SCHOOL | (Write-in) |
| I OK IKLASOKEK | DISTRICT DIRECTOR | |
| Vote for not FOR 1 YEAR more than One | Vote for not | FOR LIBRARY |
| FOR 1 YEAR more than One CARLA LAWRENCE | FOR 3 YEARS more than Two SCOTT D. CULVER | COMMISSIONER |
| | | Vote for not |
| (Write-in) | MICHAEL FRANK | FOR 5 YEARS more than One |
| (viiie iii) | MARLENA TUCKER-FISHMAN | MARONI MINTER |
| FOR SELECTBOARD | | |
| | (Write-in) | (Write-in) |
| Vote for not FOR 3 YEARS more than One | (Write-in) | |
| SCOTT D. CULVER | FOR HARWOOD HINESED | |
| DANI KEHLMANN | FOR HARWOOD UNIFIED | |
| | UNION SCHOOL | |
| (Write-in) | DISTRICT DIRECTOR | |
| | FOR 1 YEAR Vote for not UNEXPIRED TERM | |
| | CAITLIN HOLLISTER | |
| | | |
| | (Write-in) | |
| | ARTICLES | |
| APTICLE TO BE SEEN TO SEE SEEN TO SEE SEE SEEN TO SEE SEE SEEN TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE | | |
| ARTICLE 5. Shall the Town of Water | oury tax warrant on real property be date on the first installment due and payable o | d July 1, 2021, and that |
| I the second installment be due and p | avable on November 5, 2021, that each | n installment he naid in |
| I hand at the Municipal Office by 4:30pi | m on the due date, without discount and | that interest he charged |
| at the maximum allowed by statute. | not to exceed one and one-half percer | nt per month or portion |
| taxes not paid when due? | te penalty of eight percent be charged a | |
| , | | NO O |
| ARTICLE 6: Shall the Town of Water | bury authorize the expenditure of \$1,56 | 4,030 for purchases of |
| vehicles, capital improvements, buildi capital improvement and building fund | ing operations and the payments of debi | identified in the town's |
| Sapital improvement and building fund | a budgets? | NO \bigcirc |
| | | |
| TURN BA | LLOT OVER AND CONTINUE | VOTING |
| | | |

| ARTICLE 7: Shall the Town of Waterbury approve sums of mone for the prosecution and defense of the common rights, for laying necessary expenses: for general expenses \$2,966,145 plus for hibrary expenses \$508,175; plus any additional monies voted affin 2, 2021: plus for expenditures and transfers of designated restimated at \$185,000 for which no additional taxes are necesuthorized set a tax rate up to \$.53/\$100 on the Grand List for the bills for collection of the necessary property taxes. | y for the interest of its inhabitants and out and repairing highways and other ighway expenses \$1,672,555 plus for matively by Australian ballot on March reserve and special purpose funds, ssary; and that the Select Board be eseminicipal expenses and to issue | |
|--|--|--|
| ARTICLE 8. Shall the town authorize cannabis retailers and inte 7 V.S.A. § 863, but no earlier than October 1, 2022, subject to oth may lawfully adopt? | er ordinances or regulations the town | |
| ARTICLE 9. Shall the Town of Waterbury vote to appropria Community Action? | ILO | |
| ARTICLE 10. Shall the Town of Waterbury vote to appropriate \$ Council on Aging? | 120 | |
| ARTICLE 11. Shall the Town of Waterbury vote to appropriate State Police Advisory Board? | | |
| ARTICLE 12. Shall the Town of Waterbury vote to appropriate \$ | | |
| ARTICLE 13. Shall the Town of Waterbury vote to appropriate \$5 of Central Vermont? | 00 for support of Community Harvest YES | |
| ARTICLE 14. Shall the Town of Waterbury vote to appropriate Housing and Community Development? | e \$1,500 for support of Downstreet YES | |
| ARTICLE 15. Shall the Town of Waterbury vote to appropriate \$ Vermont? | S500 for support of Everybody Wins! YES | |
| ARTICLE 16. Shall the Town of Waterbury vote to appropriate \$^ Washington County? | 1,000 for support of Family Center of YES | |
| ARTICLE 17. Shall the Town of Waterbury vote to appropriate \$ of Central Vermont? | 500 for support of Good Beginnings YES | |
| ARTICLE 18. Shall the Town of Waterbury vote to appropriate Central Vermont? | \$250 for support of OUR House of YES NO | |
| ARTICLE 19. Shall the Town of Waterbury vote to appropriate \$ and Wellness Clinic? | 1,000 for support of People's Health YES | |
| ARTICLE 20. Shall the Town of Waterbury vote to appropriate Senior Volunteer Program (R.S.V.P.)? | e \$1,000 for support of the Retired YES NO | |
| ARTICLE 21. Shall the Town of Waterbury vote to appropriate \$2 Assault Crisis Team)? | 00 for support of Mosaic (fka Sexual YES NO | |
| GO TO THE NEXT BALLOT AND | CONTINUE VOTING | |

BALLOT 2 OF 2

OFFICIAL BALLOT ANNUAL TOWN MEETING WATERBURY, VERMONT MARCH 2, 2021

| ARTICLES CONTINUED | ARTICLES CONTINUED | | |
|---|--------------------|--|--|
| ARTICLE 22. Shall the Town of Waterbury vote to appropriate \$500 for support of the Vermont Association for the Blind and Visually impaired? | YES NO | | |
| ARTICLE 23. Shall the Town of Waterbury vote to appropriate \$600 for support of the Vermont Center for Independent Living? | YES O | | |
| ARTICLE 24. Shall the Town of Waterbury vote to appropriate \$1,500 for support of Washington County Youth Service Bureau, Inc.? | YES O | | |
| ARTICLE 25. Shall the Town of Waterbury vote to appropriate \$800 for support of the Waterbury Community Band? | YES O | | |
| ARTICLE 26. Shall the Town of Waterbury vote to appropriate \$2,000 for support of the American Red Cross? | YES O | | |
| ARTICLE 27. Shall the Town of Waterbury vote to appropriate \$2,000 for support of Central Vermont Adult Basic Education? | YES O | | |
| ARTICLE 28. Shall the Town of Waterbury appropriate \$4,000 for support of the Early Education Resource Center of Waterbury ("Children's Room")? | YES O | | |
| ARTICLE 29. Shall the Town of Waterbury appropriate \$7,323 for support of Green Mountain Transit Agency? | YES O | | |
| ARTICLE 30. Shall the Town of Waterbury appropriate \$3,000 for support of Washington County Mental Health? | YES O | | |
| ARTICLE 31. Shall the Town of Waterbury appropriate \$20,000 for the Waterbury Area Senior Association in addition to the amount included in the General Fund Budget for such purpose? | YES O | | |
| ARTICLE 32. Shall the Town of Waterbury appropriate \$2,500 for support of Waterbury LEAP (Local Energy Action Partnership)? | YES O | | |
| ARTICLE 33. Shall the Town of Waterbury appropriate \$2,500 for the support of the Waterbury Area MakerSphere Cooperative to support the creative community for residents of the Town? | YES O | | |
| | | | |

YOU HAVE NOW COMPLETED VOTING THIS BALLOT