

**OFFICIAL BALLOT
ANNUAL TOWN MEETING
WATERBURY, VERMONT
MARCH 3, 2026**

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL**.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE**.

| FOR SELECTBOARD | |
|--|-----------------------|
| FOR 3 YEARS Vote for not more than ONE | |
| CHRIS VIENS | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| FOR SELECTBOARD | |
| FOR 1 YEAR Vote for not more than TWO | |
| EVAN KARL HOFFMAN | <input type="radio"/> |
| SANDY SABIN | <input type="radio"/> |
| MARTHA STASKUS | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| FOR CLERK | |
| FOR ONE YEAR UNEXPIRED TERM Vote for not more than ONE | |
| (Write-in) | <input type="radio"/> |
| FOR TREASURER | |
| FOR ONE YEAR UNEXPIRED TERM Vote for not more than ONE | |
| (Write-in) | <input type="radio"/> |
| FOR LISTER | |
| FOR THREE YEARS Vote for not more than ONE | |
| (Write-in) | <input type="radio"/> |

| FOR CEMETERY COMMISSIONER | |
|--|-----------------------|
| FOR 5 YEARS Vote for not more than ONE | |
| JOHN HAMILTON WOODRUFF IV | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| FOR LIBRARY COMMISSIONER | |
| FOR 5 YEARS Vote for not more than ONE | |
| ANNA A. BLACK | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| FOR HARWOOD UNIFIED UNION SCHOOL DISTRICT DIRECTOR | |
| FOR 3 YEARS Vote for not more than ONE | |
| PAMELA L. P. EATON | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| FOR HARWOOD UNIFIED UNION SCHOOL DISTRICT DIRECTOR | |
| FOR 1 YEAR UNEXPIRED TERM Vote for not more than ONE | |
| (Write-in) | <input type="radio"/> |

ARTICLE IV

Shall general obligation bonds of the Town of Waterbury in an amount not to exceed Four Million Three Hundred Thousand Dollars (\$4,300,000), subject to reduction from the receipt of available state and federal grants-in-aid which is expected in at least the amount of Two Million Dollars (\$2,000 000), be issued for the purpose of creating flood storage capacity at Randall Meadow to reduce the impact of flooding for significant portions of the Town of Waterbury's downtown?

YES

NO