



The Waterbury Conservation Commission held a warned meeting on **March 12, 2025 from 6:00 pm to 7:30 pm.**

Present: Amy Marshall-Carney, Josh Lincoln, Rachel Campbell, Marcy Blauvelt, Marty Johansen, Meg Baldor

A quorum was established. The meeting was called to order at 6:10pm.

Agenda Review & Modifications

- Agenda accepted as published

Public Comments

- None

Special Meeting Minutes WCC 25-02-25 Review & Approval

- Approved as presented

Chair Updates

- Amy provided the following updates with Commission member discussion:
 - Natural Resources Inventory:
 - Townspeople approved the Planning & Conservation budget; we are now in a 30 day grace period.
 - Arrowwood proposal received and shared with Alyssa (Selectboard Chair), Tom (Municipal Mgr) and Martha (Planning Commission Chair); Arrowwood is ready to engage the first part of April.
 - [2023 Town of Waterbury Quality Monitoring Data Report](#) was received. Collectively our commission is not yet clear what actions can be taken.
 - UVM Rubenstein School of Environment and Natural Resources – Environmental Problem Solving Graduate Program
 - The students have presented a proposal to T.Lietz, B.Woodruff and J.Lincoln for review and approval – [Determining the Best Method to Improve Flood Resiliency and Control in the Town of Waterbury](#)
 - A.Marshall-Carney, B.Woodruff and C.Parks reviewed and commented on the first draft of the student's proposal. They are in the process of incorporating our feedback - [The Cost of "Social Trails": A Project Dedicated to Decreasing Water Turbidity in the Lower Little River Watershed \(Waterbury, VT\)](#)
- **LEAP Fair Planning**
 - Commission members discussed logistics, content to be shared and method for volunteer sign-up.
- [2025 Goals, Objectives & Tactics](#) Review
 - Not discussed

General Action Items

- (Johansen) will review the [2023 Town of Waterbury Quality Monitoring Data Report](#) and advise the broader commission on next steps.

- (Marshall-Carney) to create LEAP Fair volunteer sign-up sheet and circulate - *N/A LEAP Fair Cancelled*
- (Marshall-Carney) to draft LEAP Fair action plan and share with WCC members for contribution. *N/A LEAP Fair Cancelled*
- (Marshall-Carney) to send Laura Farrell report to WCC members.
- (Lincoln) Identify town owned lands and determine if a land management plan exists
- *(To Be Assigned)* Identify which [grants](#) align with our goals, contact organizations, and begin the application process; define roles within WCC for achieving this.

Adjournment

- Meeting adjourned at 7:19 pm

Next Meeting April 8, 2025