

**WCC Meeting Minutes**  
**3/11/2014 Thatcher Brook Library 7:00pm**

**Present:** Allan Thompson, Aric Brown, Mike Hedges, Steve Hagenbuch, Joan Beard.  
Mandy and Brad from CCV attending local conservation events for school and general education. Other guest (name?)

Minutes from J. Beard were submitted and reviewed.

- J. Beard inquired about minutes and where they are being posted. With subsequent suggestions that they be emailed to Carla Lawrence for inclusion into the town records. Likely they will be just stored in a file in her desk because they likely won't draw much inquiry from the public and may not warrant a web posting.
- Mike and Steve shared wildlife spotting map and Shutesville Hill map, respectively, to Jackie Cassino, formerly from CVRPC.
  - Aric wondered if we can use the wildlife spotting map during the LEAP event
    - A short discussion and history of the map; we could use it for the LEAP Event and that the map is used for outreach rather than inventory purposes.
- LEAP Event
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  - Mike and Steve will help set-up, Aric and Heather will help break down. Joan and others will float.
  - Items to bring/include on poster board
    - Tri-Fold
      - Flyer/Poster for Bird Event
      - Byway panels
    - Wildlife/byway
    - Bird Quiz
    - Bylaws
    - Annual Reports
    - Fisher/coyote displays
    - Flyer/poster for Bird events
    - Card sized poster
    - Conservation fund
    - Clip Boards
    - Byway maps
    - Cash Box- for donations
- Bobolink/wildlife monitoring
  - We felt that the monitoring effort requires more discussion before rolling it out. Possibly inviting Michael Sweatman to a meeting to build off his efforts.
    - Allan will organize subcommittee meeting to brainstorm objectives and methods and strategies.
- We discussed Openings on the WCC. Two terms expire and there is one open seat. Those interested need to write a letter of interest to the Town Clerk and sit before the Select Board, who, with the recommendation of the WCC will appoint members.

## Bird Event

- Scheduled dates
  - Bird Presentation Thursday May 29<sup>th</sup> 7pm-8:30pm
  - Bird Walk Saturday May 31<sup>st</sup> 7:30am-9:30am
    - These Dates later changed via email to May 23<sup>rd</sup> and 24<sup>th</sup> respectively.
- We'll need to coordinate with Water Works folks to inform them of our activity
- Steve H. to schedule Grange
- Joan to work on Reshments
- We'll extend invitation to SLT and SCC.
- Allan will work on poster
- Joan to work on Sandwich board
- Potential kids posters?

Minutes submitted by Allan Thompson  
March 20, 2014